

27 May 2016

Our ref: B&D Cttee/Jun16
Contact: Susanne Gow
Direct Dial No: 01462 474648
E-mail address: Susanne.gow@north-herts.gov.uk

To: Members of the Baldock and District Committee of North Hertfordshire District Council

(Councillors Jim McNally [Chairman], M.R.M. Muir [Vice-Chairman], S.K. Jarvis, Janine Paterson, Valentine Shanley and Michael Weeks)

You are invited to attend a meeting of the

BALDOCK & DISTRICT COMMITTEE

to be held in

**BALDOCK COMMUNITY CENTRE, SIMPSON DRIVE,
BALDOCK**

on

MONDAY, 6 JUNE 2016

at

7.30 p.m.

**BALDOCK TOWN TALK WILL BE HELD FROM 6.30-7.20PM
FOR THE GENERAL PUBLIC TO ASK QUESTIONS AND HAVE THEIR SAY**

Yours sincerely,



David Miley
Democratic Services Manager

AGENDA

PART I

ITEM	PAGE
1. APOLOGIES FOR ABSENCE	-
2. MINUTES – 7 MARCH 2016 To take as read and approve as a true record the Minutes of the meeting of this Committee held on 7 March 2016 subject to an amendment.	-
3. MINUTES – 19 MAY 2016 To take as read and approve as a true record the Minutes of the meeting of this Committee held on 19 May 2016.	
4. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered	
5. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.	
6. PUBLIC PARTICIPATION <i>To receive petitions, comments, questions and presentations from members of the public.</i>	1
7. INFORMATION NOTE: NHDC POLICY IN REGARD TO THE FUNDING OF TOWN CENTRE PARTNERSHIPS/BID COMPANIES <i>To provide all relevant Area Committees with a reminder on the Council's budget policy position with regard to Town Centre Partnerships and their relationship to Business Improvement District companies and support from the NHDC.</i>	3

8. **LAND AT THE SNIPE & HITCHIN ROAD, WESTON** 7
REPORT OF THE SENIOR ESTATES SURVEYOR
To consult with Baldock & District Committee on proposals to dispose part of the District Council's freehold land off The Snipe, Weston for the provision of 14 affordable and 11 market housing units.
9. **BALDOCK TOWN PARTNERSHIP UPDATE** 15
A quarterly oral update on the activities organised by the Baldock Town Partnership.
10. **COMMUNITY UPDATE AND GRANT APPLICATIONS** 17
REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES
To advise the Committee on: the current expenditure and balances of the Area Committee delegated budgets; any schemes with which the Community Officer has been involved since the last meeting on 7 March 2016; the Area Committee Work Programme; and the grant applications submitted for funding.

NEXT BALDOCK COMMITTEE MEETING

The date of the next Baldock and District Committee Meeting is **Monday 5 September 2016**. It will be preceded by the Baldock Town Talk.

- THIS PAGE IS BLANK -